

**TRIPURA**



**GAZETTE**

***Published by Authority***  
**EXTRAORDINARY ISSUE**

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*Agartala, Friday, November 5, 2021 A. D., Kartika 14, 1943 S. E.*

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**PART--I-- Orders and Notifications by the Government of Tripura,  
The High Court, Government Treasury etc.**

**FORM G.F.R.33**  
**(See Rule 75)**  
**Certificate of Transfer of Charge**

No.F.22-2(170)/For-JICA/Estt./Charge list/2015/8746-58

Dated : 01/11/2021.

Certified that I have in the forenoon of this day, the 1<sup>st</sup> November, 2021 assumed the charge of Chief Executive Officer and Project Director, Tripura JICA Project Government of Tripura in pursuance of the Notification No.F.35(5)-GA(P&T)/95(P-II) dated 8<sup>th</sup> September, 2021 of the Under Secretary, General Administration (Personnel & Training) Department, Government of Tripura.

  
( DR. AVINASH M. KANFADE, IFS )  
(Signature of the Relieving Officer)  
(Name in Block letters)  
(Designation)